TO THE CITY COUNCIL MEMBERS:

There will be a **Special Meeting** of the City Council's **Economic and Community Development and Environment Committee**, to be held on **Wednesday** evening, **February 15**, **2023** at <u>5:30 p.m.</u>, at ***<u>Margaret E. Morton Government Center</u>, <u>999 Broad Street</u>, **Bridgeport**, **Connecticut** in the <u>OPED Conference Rooms A & B (2nd floor)</u>. If you are unable to attend please contact the Committee Co-chairs, Councilwoman Maria I. Valle at (475) 225-6164 or Councilman Scott Burns at (203) 690-2228.

All council members are urged to attend and a light meal will be provided.

AGENDA

An informational session with Public Facilities and the City Engineer regarding the condition of the city's streets and the paving plan for 2023 and beyond.

Very Truly Yours,

Frances Ortiz Assistant City Clerk

Ec: Mayor Joseph P. Ganim

- E. Adams, Dir., Government Accountability & Integrity
- J. Hawkins, CAO
- D. Shamas, Chief of Staff
- M. Anastasi, City Attorney
- T. Gaudett, Deputy Chief of Staff
- T. Gill, Director, OPED
- B. Coleman, Deputy Director, OPED
- C. Nadrizny, Director of Public Facilities
- J. Tiago, Deputy Director, Public Facilities
- J. Urquidi, City Engineer